

NOTICE
OF
MEETING



**CRIME & DISORDER OVERVIEW &
SCRUTINY PANEL**

will meet on

TUESDAY, 22ND MARCH, 2016

At 6.15 pm

in the

DESBOROUGH 2 & 3 - TOWN HALL, MAIDENHEAD

TO: MEMBERS OF THE CRIME & DISORDER OVERVIEW & SCRUTINY PANEL

COUNCILLORS DAVID HILTON (CHAIRMAN), JOHN STORY (VICE-CHAIRMAN),
HASHIM BHATTI, JOHN BOWDEN, HARI SHARMA, LISA TARGOWSKA AND
SIMON WERNER

SUBSTITUTE MEMBERS

COUNCILLORS MALCOLM ALEXANDER, CLIVE BULLOCK, MOHAMMED ILYAS,
GARY MUIR, SHAMSUL SHELMIM, MALCOLM BEER AND LYNNE JONES

Karen Shepherd - Democratic Services Manager - Issued: Monday, 14 March 2016

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Tanya Leftwich** 01628 796345

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

Recording of Meetings – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

| <u>ITEM</u> | <u>SUBJECT</u> | <u>PAGE NO</u> |
|-------------|--|----------------|
| 1. | <u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence. | |
| 2. | <u>DECLARATIONS OF INTEREST</u> To receive Declarations of Interests from Members of the Panel in respect of any item to be considered at the meeting. | 7 - 8 |
| 3. | <u>MINUTES</u> To note the minutes of the Crime & Disorder Overview & Scrutiny Panel held on the 4 February 2016. | 9 - 16 |
| 4. | <u>RBWM TRANSFORMATION PROGRAMME 2015-18: AN AGILE COUNCIL</u> To comment on the report to be considered by Cabinet on the 31 March 2016. | 17 - 38 |
| 5. | <u>RECOMMENDATIONS FOR A NEW TYPE OF PUBLIC SPACE PROTECTION ORDER (PSPO)</u> To comment on the report to be considered by Cabinet on the 31 March 2016. | 39 - 48 |
| 6. | <u>DATE OF FUTURE MEETINGS</u> Dates of the next meetings are as follows: <ul style="list-style-type: none">• Tuesday 12 April 2016.• Tuesday 19 July 2016.• Thursday 15 September 2016.• Monday 14 November 2016.• Monday 30 January 2017.• Thursday 20 April 2017. | |
| 7. | <u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u> To consider passing the following resolution:- "That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on item 8 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 3 & 4 of part I of Schedule 12A of the Act" | |

PRIVATE MEETING

| <u>ITEM</u> | <u>SUBJECT</u> | <u>PAGE NO</u> |
|-------------|---|--------------------|
| 8. | <u>DELIVERING SERVICES DIFFERENTLY IN OPERATIONS AND CUSTOMER SERVICES</u> To comment on the report to be considered by Cabinet on the 31 March 2016. <i>(Not for publication by virtue of Paragraph 3, 4 of Part 1 of Schedule 12A of the Local Government Act 1972)</i> | 49 - 58 |

